## Board Meeting



| Date: April 18 <sup>th</sup> , 2025 | Meeting Time: 9:04 am  | Location: Zoom Meeting   |  |
|-------------------------------------|--|--|--|
| Meeting called by                   | Michael Kridel   |  |  |
| Board Members Present               | Valerie Silverman, Augie Vulaj, Tony Green, Jay Huebner, Sonia Kay, Stephen<br>Padula, Orlando Ortiz |  |  |
| Board Members Absent                | Nancy DiPierro, Eleanor Siklossy, Allison Delspeche  |  |  |
| Notetaker                           | Nadine Fagan; Recorded by Zoom   |  |  |
| Other Attendees                     | Debra Johnson, Jason Portman, Melissa Carmen, Pam Ludwick, Nadine Fagan                              |  |  |
| Public/Board Comments               |  |  |  |
|                                     | None   |  |  |
| Board Minutes                       |  |  |  |
| Presenter: Sonia Kay                | Discussion: Approval of Board Minutes March 21st, 2025   |  |  |
| Date of Minutes<br>Reviewing:       | March 21 <sup>st</sup> , 2025  |  |  |
| Discussion/Question:                | None   |  |  |
| Amendments made:                    | None   |  |  |
| Motion Made by:                     | Stephen Padula   |  |  |
| Motion Second by:                   | Valerie Silverman  |  |  |
| Motion Passed:                      | Yes  |  |  |
| Treasurer's Report                  |  |  |  |
| Presenter: Jason<br>Portman         | Screen share of Budget Vs Actual, GASB, and other documents sent by email                            |  |  |
|                                     |  | tummary Budget Sheet (July to Feb 2025) Key as et vs Actuals, Yellow- 6-19% off Budget vs get vs Actuals |  |

|                             | Revenue: Waiting on IDEA monies outstanding, have received grants in March that are not reflected here.  |  |  |
|-----------------------------|--|--|--|
|                             | Expenses: in the green   |  |  |
|                             | Operating Profit: Waiting on approval of outstanding grants, most of the fundraising occurs between November and April. Reimbursement grants have been submitted and approved, waiting on approval of payment. |  |  |
|                             | Operating Funds: In good standing  |  |  |
|                             | Projects: in the green   |  |  |
|                             | Restricted Funds Update: went over itemized sheet  |  |  |
| Principal's Report          |  |  |  |
| Presenter: Debi Johnson     | Report on Screen   |  |  |
|                             | -Dashboard covers details of the number of students, teachers, COVID status & funds raised to date.  |  |  |
|                             | Enrollment Charter: 92 students, increasing to 100 students next school year   |  |  |
|                             | Staffing: All positions filled; 2 positions filled for next year.  |  |  |
|                             | End of year Evaluation coming up   |  |  |
|                             | - Light it Up Blue event was a great success for the kids.   |  |  |
|                             | -Roony Run/Walk a great success- had about 15-20 Volunteers/Participants   |  |  |
|                             | Title One: Closed out  |  |  |
|                             | State Testing: Ongoing   |  |  |
|                             | Big Brothers/Big Sisters: Final visit upcoming; 40 students  |  |  |
|                             | <b>Behavioral Students:</b> Continuing partnership with Inlet Grove.   |  |  |
|                             | After School Programs: 3 <sup>rd</sup> round begins next week  |  |  |
|                             | Upcoming Events:   |  |  |
|                             | -10 year Anniversary Celebration 4/21/2025 3pm   |  |  |
|                             | -Teacher/Staff Appreciation Week 1 <sup>st</sup> week of May<br>-Prom 5/9/2025   |  |  |
|                             | -Graduation 5/23/2025  |  |  |
|                             | Grants/Donations: Debi has an ongoing list for viewing.  |  |  |
| Connect to the Future       |  |  |  |
| Fund                        |  |  |  |
| Presenter: Jason<br>Portman |  |  |  |

|  | Policy Draft presented; Language needs to be clear.   |  |  |
|--|---|--|--|
|  | Follow Up with donor and get back to board about conversation.  |  |  |
| Fundraising/Marketing  |   |  |  |
| Presenter: Jason Portman,<br>Debi Johnson                      |   |  |  |
|  | -Draw The Line on Drowning is coming up in April.  -Autism Awareness/Acceptance Event/Campaign with Mint Eco  -Autism Campaign with Burger Fi, Habitat Burger  Development: Charleen starting operational fundraising plan; vetting options for growth; interviewing professional development person  |  |  |
| Operations   |   |  |  |
| Presenter: Jason Portman                                       |   |  |  |
|  | Projects  Playground: One piece of equipment was rated for a higher age, was changed for two other pieces of equipment; will take 6 weeks to get the new equipment, 6 weeks to get permitting, 2 weeks to install. Playground should be in for the new school year.  Background Checks & Fingerprinting: Process has been clarified; meeting between all needed parties to be on same page has occurred. Badger maker ordered/in and trialing badge printing. |  |  |
| Committee Reports  |   |  |  |
| Michael Kridel, Tony<br>Green, Valerie<br>Silverman, Sonia Kay | Finance: Financial Summary presented  |  |  |
|  | Advancement: Re-building committee; Following up with a former corporate sponsor  |  |  |
| Old Business   |   |  |  |
|  | Facility Plan- ongoing  |  |  |
|  | Transition Plan-  |  |  |
|  | Went over   |  |  |
|  | -Principal Duites   |  |  |
|  | -Executive Director Duites  |  |  |
|  | Strategic Plan: at end of plan from 5 years ago, may make a short-term plan 2-3 years to bridge gap   |  |  |

| New Business                                  |                |                                    |                  |  |  |
|---|----------------|------------------------------------|------------------|--|--|
|   | None           |                                    |                  |  |  |
| Motion for Adjournment                        | 9:50 am        |                                    |                  |  |  |
| Discussion:                                   | None           |                                    |                  |  |  |
| Motion Made By:                               | Sonia Kay      |                                    |                  |  |  |
| Motion Seconded By:                           | Stephen Padula |                                    |                  |  |  |
| Motion Passed:                                | Yes            |                                    |                  |  |  |
| Calendar                                      |                |                                    |                  |  |  |
| Next Board Meeting:                           |                | Zoom Meeting May 16th, 2025 at 9am |                  |  |  |
| Minutes Approved                              |                |                                    |                  |  |  |
| Board Member: Michael May 16, 2025 12:07 EDT) |                | 025 12:07 EDT)                     | Date: 05/16/2025 |  |  |

## **Board Meeting Minutes 4-18-2025**

Final Audit Report 2025-05-16

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By: Jason Portman (jportman78@gmail.com)

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